



# Oklahoma Turning Point Council

COMMUNITY PARTNERS IN PUBLIC HEALTH INNOVATION

March 15, 2017

## Conference Exhibitor Information Letter

It's exciting to think it's been twenty years since we began this venture! We've come a long way thanks to partners and supporters like you. On behalf OTPC, we are proud to announce the 20<sup>th</sup> anniversary of Oklahoma Turning Point Council's Annual Conference & 9<sup>th</sup> Annual Policy Day on Aug. 30 & 31<sup>st</sup>.

This year's conference will be even more special. The theme is **Leading Together**, which is exactly what we've been doing with our members and partners since our inception. Our keynote is **Oklahoma's own Rhett Laubach**. As a professional speaker, author, leadership expert and owner of YourNextSpeaker, Rhett has changed the way thousands of people across the nation think about leadership. He has taught leadership skills for more than 20 years to one million audience members. His high-energy and high-impact presentation is designed to help you understand how to grow and strengthen your influence. He will add strategies, techniques and fuel to help you become a "Torchbearer," an engaged ambassador who attracts attention and resources.

More than 400 attendees come from all over the state representing coalitions, schools, educational institutions, hospitals, businesses, public health agencies, parks and recreation, law enforcement local and state government, along with faith-based, voluntary, and civic organizations - all together to learn, lead, share, and work to improve the health of our communities and our great State!

**Exhibitor Info:** Booth space will be available for the duration of the conference. Set up begins at 5 pm – 7 pm on Tues. Aug. 29<sup>th</sup> and 7:00 am-8:30 am on Wed. Aug 30<sup>th</sup>. All materials need to be removed by 1:00 p.m. on Thursday, Aug. 31<sup>st</sup>. The OTPC or the Marriott/NCED will not be responsible for a booth that has been left unattended or materials left at the conclusion of the conference. You will be welcome to enjoy the snacks and beverages provided during the conference but will be responsible for your own lunch, or you can register online to be an attendee of the conference and join us for lunch to honor our Community Champions Award winners and nominees. More information on the conference can be found on our website [www.okturningpoint.org](http://www.okturningpoint.org).

Booth space is limited, if you are interested having a booth, please complete the form and mail it to the Public Health Institute of Oklahoma or email it to [info@publichealthok.org](mailto:info@publichealthok.org) by July 1<sup>st</sup>. If you have any questions, please feel free to contact either of us or the Public Health Institute of Oklahoma.

Yours in health,

Doug Moore, Conference Chair

Sandy Foster, OTPC Chair



Public Health  
Institute of  
Oklahoma



Oklahoma Turning Point Council Annual  
Conference and Policy Day  
Wed. August 30<sup>th</sup> & Thurs. August 31<sup>st</sup>, 2017 @  
Marriott/NCED Norman, OK

## Exhibitor Booth Form

Please complete this form and submit it by **July 1, 2017** to the Public Health Institute of Oklahoma.

Name of Organization/Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Type of services/products your organization/business provides: \_\_\_\_\_

\_\_\_\_\_

What materials will you display? \_\_\_\_\_

\_\_\_\_\_

**Cost:**     Non-Profit: \$200             For-Profit: \$350 (Includes 1 skirted table and 2 chairs)

**Additional Requests and Costs:**

Wi-Fi \$10     Electricity/Outlet \$25             Extra Table(s) \$25 each

**Total Amount:** \_\_\_\_\_

**Payment Type:**     Check             Purchase Order requested/Invoice Needed

Send application and make payment to:

**Public Health Institute of Oklahoma**

**PO Box 60926**

**Oklahoma City, OK 73146**

**Email: [info@publichealthok.org](mailto:info@publichealthok.org) Fax: 405/271-1225**

The OTPC and Marriott/NCED will not be responsible for an unattended booth or materials left after the conference.

For more information visit: <http://www.okturningpoint.org/annualconference/>

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Oklahoma